

Be True

A391 Sunday Address 26th March 1967 New Lands Easter Service

Text: carbon typescript, almost certainly by AMI. Marked 'Not used in SP' by YGH and then in AJH's pencil, 'Used SP April/May 1995 – considerably edited'. Very early on, the stenographer does not seem to have been sure whether the phrase at the end of a paragraph was 'to be the Christed one' or 'to be a Christed one'. We have left her query intact.

Context: Easter service at New Lands, 'this simple little sanctuary', which means it may have fallen within a retreat there. No other details of the service. An internal reference implies that one hymn was 'We thank Thee, Lord, for this fair earth' (*Songs of Praise* 691, words G E L Colton, 1813. At least two different tunes were used in the Lodge for this hymn).

General notes: the address opens unusually with White Eagle wanting the congregation to form a mental circle – in other words, one imagines, like round a campfire in Native American life. Yet the company he then describes is a much larger one. The greeting that follows however is a very personal one for each visitor, and there is apparently a specific message for someone with a long journey in front of them. JCH, as editor: I have a vague memory, impossible to substantiate, that this might have been KIH (Radiance) with a trip to East Africa. The address is an unusual Easter one in that Easter itself only gets mentioned quite late in the address; the theme of there being no death is, however, strong, and the account of the beauties of nature is very special. Notable at the end of the address is an invocation of the Christ of all the different cultures of the Earth.

References: 'what I do, ye shall do also' is a simplification of John 14 : 12. For 'fair earth', see the note about the hymn, under 'Context'. 'Eye hath not seen' is a rendering of 1 Corinthians 2 : 9. White Eagle attributes the saying to Jesus himself, and it is reported speech ('as it is written') in Paul's Epistle.

White Eagle's Address:

Beloved brethren of the earthly life, we are so happy to be able to come and speak to you through a physical instrument. We speak in the name of the Great White Light and for the Brotherhood of the Light. We would draw you all together in a circle, in a group, reminding you that you are encompassed by a host of invisible and illumined souls.

Now just try and use your imagination. Close your eyes and your physical senses to the physical life and use that God-given creative power of spiritual imagination. See the vast company of brethren who are with you – all colours, all nations and all religions. There is no separation in spirit. It is only in man's mind that the separation exists. The mind of man can and does cut him off from that true and beautiful life of spiritual brotherhood. The mind of man – that is to say, the lower mind, the mortal mind – cuts him off from that heavenly state of life.

It brings such sorrow to man when he loses by death a loved one. He finds himself in a black state of grief and desolation. It is not God's will that any man should be in such a state. It is the will of the Great White Spirit, that Infinite Love, that every man and every son of God should feel within his own being the love, the unity, the eternity and the infinity of life. Now this message has been coming through from the spirit plane of life to the earth plane for many, many centuries. This message is as old as man's life on this physical plane, and it has come through many great souls who were prepared before their sojourn on the earth planet to be [a?] the Christed one.

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Now you may not fully understand what we mean by this, but you will, you will. But first, before we continue in a deeper vein, we want to speak to you, our beloved and true friends and brothers and sisters of the spirit. For you would not be here in this simple little sanctuary unless there was within your heart a flicker of light – nor would you be here if you had not, on previous occasions, met together with us in the spirit at some time either in a former incarnation or in a sleep state. We have met you. We want you to feel, dear ones, that you are meeting dear friends, which is true.

Now we know that some of you have come from a long distance. There are many of you here who have made a supreme effort to come. We know these things. We know, beloved friends. We know that it has been an effort to bring your physical body here to this service today, and we want you to feel in your heart how deeply we love you and how great and particular is the love of the Heavenly Father and the Great Mother and the great masters and all the Brotherhood of the Great White Light. How they love you and know you and know your problems, and know the journey that you have to travel!

Now there are some one or more friends in this congregation who are preparing to take a long journey across the earth to a distant land. Now we know these things, and we want to assure you that when you have that complete love in your heart for the spirit, for God and for your brother man, and when you have that deep desire in you to serve your God and humanity in its present dire need for the service of the spirit, so you will be guarded and guided. And you will feel, my friends, that strong, true love and spiritual power present, sustaining you and working miracles for earthly people.

Now this is just a short message. We want you all to know that when you are attuned in simplicity and honour to the Great White Spirit and the Brotherhood of spirit you are guarded and loved and understood. The miracles which you may think only happened two thousand years ago are constantly and continually happening to man today. And, what is more, as man becomes more conscious of the Eternal and Infinite Spirit, so he will provide the soul conditions which will enable so-called miracles to happen on the material, physical plane of life. In the past these miracles have been executed to teach people and make them wonder. You remember the Christed one, the Great Master, Jesus of Nazareth, said, 'What I do, ye shall also do'. This message from Jesus was the same message which was given for the earth through various Christed ones or masters or teachers: those who had been raised up into the consciousness of the heavenly state of life; those who had removed the veil of materialism from their eyes and were able to see the truth about life and to see the illumined ones; the great ones who came by the power of the Heavenly Father to give to the people on earth a vital message – a message is that there is no death at all for the spirit of man.

You have been singing a hymn about the 'fair earth'. May we speak for a few moments about the worship of the great Mother Earth? Now many people who are at present in this incarnation strictly on the mental plane and the materially scientific plane think that all that happens on earth in nature is the result of what they are pleased to call 'natural law'. There is no Divine Intelligence directing this law. They think that it is an automatic natural law which causes the life of nature to recur every spring and to withdraw and die in the winter. But we would put another point of view to them. To our brethren, they know it. But to those who do not think in the ways of the Great White Brotherhood, let us remind them that all life,

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whether it is human, natural, animal or mineral, all life is under the direction, the guardianship, the command of the Heavenly Father and the Great Mother. The Heavenly Father commands the angels in the heavens. The Heavenly Father is the fount and the source of all life and the power and the love which flows into human life. The Great Mother has the responsibility for all the natural life, for the growth of nature, the trees, the bushes, the flowers, the grains, the fruit. All the provision of food for the human family is provided by and through the direction and the tender love of the Great Mother.

Now we have not time to go more deeply into this aspect, but we want you to realise that it is by the love of the Great Mother who has guarded and guided the life on earth, feeding and sustaining the physical body of man by the grains and the fruits and the seeds and the nuts and all the beautiful vegetation of life; and when man understands this and has disciplined his body and his soul to the simple ways of life, to pure living, he will lose all taste for flesh. You look back now upon those whom you call savages, and sometimes the American Indians from north to south are regarded as savages. They may have deteriorated as a result of the influences from other parts of the earth, but we assure you that originally those brethren were simple in their lives and did not slay to eat. And so it will be again in time to come and we pray for that time to come soon, when man will not want to eat his brother animal. He will live on the bounty of nature, the natural foods of the earth, and man will learn to be kind to Mother Earth, not exploit her, but be kind to her and give her the sustenance she needs as Mother Earth gives of her bounty to man. Then, my dear brethren, the spirit of true brotherhood will abound on your earth plane.

At Easter time particularly you are thinking happily of the beautiful spring flowers; of the Easter lilies, the beautiful golden blooms. It does seem to many of you that the spring time brings an abundance of the golden flowers. Do you not think this is symbolic of that golden light of the spirit life? The spirit life is all light and beauty and the perfumes in the spirit world are beautiful. The exquisite colours are beyond your power to visualise or even to see. They are just beyond the range of your physical vision, but we assure you that they are so beautiful and they await the man who can free himself from the darkness of materialism and the earthly mind and can rise in consciousness into that world of infinite beauty.

There is no death, my dear brethren, no death. There is change. The mortal form changes for the better, but the time will come, as demonstrated to you by Jesus of Nazareth, the Christed one. He demonstrated to all mankind that the physical body can be renewed. You have yet to reach this point of understanding. Do not think that the physical body has to become diseased and moulder away. It is not necessary, but it will happen for a long time so long as man is bound to the physical life. It is all a question of what is in the mind. As you think right, so your body will become pure. Jesus demonstrated this by his appearance from the tomb. His body was lost. Now there is still a mystery on your earth plane about the body of Jesus, but we assure you as truly as we are speaking to you now through a woman's body on the earth plane, that the body of Jesus of Nazareth underwent a transformation and purification – and the body that walked with his disciples on the road of Emmaus was the body which he had used during his service to mankind. Except by his purity of life and his complete sacrifice of himself in order that he could help his brother man that body was raised in consciousness. It was purified and made fit to rise into that heavenly state of life.

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There are many, of course, who cannot see the spirit form. The spirit seems to withdraw entirely from your vision but to those who have disciplined themselves over the centuries – not in one short life, but over the centuries – when man has so purified his physical atoms that he becomes light, not heavy as you all feel when the pressure of the physical air binds you, holding you down, making you feel so tired and weary; when that body has overcome the law of earth gravitation which holds it down and the pressure of the air, making the body keep in a certain plane and only move very slowly, it is all overcome and the body is caught up in what appears to onlookers to be a cloud of white light or in a chariot of fire. Sometimes that spiritual power manifests as fire, sometimes as pure light, and if you go into a churchyard after a burial in the right mood and right state of life, you will see the white light, the white ether all over the place where the physical body has been buried. The soul has departed. The spirit has been caught up. The body remains in the grave and the lower etheric remains attached to the physical ground – and the spirit is gently carried away into those beautiful spiritual spheres where men truly live in love, in perfect harmony and brotherhood. As Jesus said, ‘Eye has not seen nor ear heard the glories prepared by God, by my Heavenly Father, for those who love the Great White Spirit’.

So, my brethren, you all have your work before you, to be true to the inner spirit, that inner divine fire of love. Be true, and for the rest of your lives listen and obey the voice of love and goodness. Good thought, my friends, good thought: God thought, that you may save humanity by sowing seeds of this age-old truth of spirit life. The life of the spirit which prevails over this earth planet and the solar system and in other planets, we do assure you, that life is quite different from what you live on this earth plane. Some of the planets are very, very bright and pure in the light they give forth, and on those evolved planets there are those evolved souls who live as masters of matter, and who live as God intends all mankind to live – brethren to one another, loving, kind, gentle and peaceful.

Do your best, my children, to banish war from the earth and to banish all gross living. Help your people, oh help your people to understand the sweet visitation of the Lord Christ, the Christos, that great power and sun, the light of God who has manifested through many great masters throughout the ages. But *you* follow the Christ of the universal road, the Christ of the Indian road, the Christ of the American Indian road, the Christ of the Chinese road, the Christ of the east and the west and the north and the south; the universal Christ light which is waiting to manifest and shine through the peoples, the children, of the living God.

We charge you with this mission. May you all feel the blessing and have a very happy Easter Day. All love, all love to our dear ones. God bless you!

The search matches with either words and phrases, which appear in the text, or the following ‘key’ words and phrases, which are similar in meaning to those in the document:

mother goddess, heavenly garden, divine mother, resurrection, ascension, purity, mother earth, native americans, life after death, grief, loss, communion, divine plan, God’s plan, trust in God, spiritual contact, intuition